

#	<i>Cetasika</i>	Mental Factor	Type	<i>Lakkhaṇa</i> Characteristic	<i>Rasa</i> Function	<i>Paccupaṭṭhāna</i> Manifestation	<i>Paḍaṭṭhāna</i> Proximate Cause
1	1. Phassa	Contact: by which consciousness mentally “touches” the object that has appeared, thereby initiating the entire cognitive event.	01. Sabbacitta-sādhāraṇa -- Universal -- Biển Hành Tợ Tha	touching	impingement, as it causes consciousness and the object to impinge	the concurrence of consciousness, sense faculty, and object	an objective field that has come into focus
2	2. Vedanā	Feeling: feels the object: it is the affective mode in which the object is experienced -> whereas the other mental factors experience the object only derivatively, feeling experiences it directly and fully.	01. Sabbacitta-sādhāraṇa -- Universal -- Biển Hành Tợ Tha	being felt	experiencing or enjoying the desirable aspect of the object	relishing the associated mental factors	tranquillity
3	3. Saññā	Perception, Recognition: is compared to a carpenter’s recognition of certain kinds of wood by the mark he has made on each.	01. Sabbacitta-sādhāraṇa -- Universal -- Biển Hành Tợ Tha	perceiving the qualities of the object	making a sign as a condition for perceiving again that “this is the same,” or recognizing what has been previously perceived	interpreting the object (<i>abhinivesa</i>) by way of the features that had been apprehended	the object as it appears
4	4. Cetanā	Volition: is concerned with the actualization of a goal, that is, the conative or volitional aspect of cognition -> organizes its associated mental factors in acting upon the object. -> so when volition starts to work on its object, it sets the associated states to do their own tasks as well. -> determines the ethical quality of the action.	01. Sabbacitta-sādhāraṇa -- Universal -- Biển Hành Tợ Tha	willing	accumulating kamma	co-ordinating	the associated states
5	5. Ekaggatā	One-pointedness: the unification of the mind on its object.	01. Sabbacitta-sādhāraṇa -- Universal -- Biển Hành Tợ Tha	non-wandering or non-distraction	uniting the associated states	peace	happiness
6	6. Jīvitindriya	Mental Life Faculty: vitalizes the associated mental states	01. Sabbacitta-sādhāraṇa -- Universal -- Biển Hành Tợ Tha	maintaining the associated mental states	making them occur	establishing their presence	the mental states to be maintained
7	7. Manasikāra	Attention: responsible for the mind’s advertence to the object, by virtue of which the object is made present to consciousness.	01. Sabbacitta-sādhāraṇa -- Universal -- Biển Hành Tợ Tha	conducting the associated mental states towards the object	yoking the associated states to the object.	confrontation with an object	the object
8	1. Vitakka	Initial Application: the application of the mind to the object -> Ordinary <i>vitakka</i> simply applies the mind to the object. -> But when <i>vitakka</i> is cultivated through concentration it becomes a factor of jhāna . It is then termed appanā , the absorption of the mind in the object. -> <i>Vitakka</i> is also called saṅkappa , intention, and as such is distinguished as micchā-saṅkappa or wrong intention and sammā-saṅkappa or right intention. The latter is the second factor of the Noble Eightfold Path.	02. Pakiṇṇaka - Occasional -- Biệt Cảnh Tợ Tha	directing the mind onto the object	striking at and threshing the object	leading the mind onto an object.	the object
9	2. Vicāra	Sustained Application: continuously exercises the mind on the object.	02. Pakiṇṇaka - Occasional -- Biệt Cảnh	continued pressure on the object, in the sense of examining it.	sustained application of the associated mental phenomena to the object.	anchoring of those phenomena in the object	the object

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10	3. Adhimokkha	Determination, Resolution: releasing the mind onto the object -> a stone pillar owing to its unshakable resolve regarding the object.	02. Pakiṇṇaka - Occasional -- Biệt Cảnh Tợ Tha	conviction	not groping	decisiveness	a thing to be convinced about
11	4. Viriya	Energy, Endeavor, Striving: the state or action of one who is vigorous -> new timbers added to an old house prevent it from collapsing -> a strong reinforcement enables the king's army to defeat the enemy -> upholds and supports all the associated states and does not allow them to recede	02. Pakiṇṇaka - Occasional -- Biệt Cảnh Tợ Tha	supporting, exertion, and marshalling	supporting its associated states.	non-collapse	a sense of urgency (<i>saṃvega</i>) or a ground for arousing energy, that is, anything that stirs one to vigorous action.
12	5. Pīti	Rapture, Zest: delight or pleasurable interest in the object.	02. Pakiṇṇaka - Occasional -- Biệt Cảnh Tợ Tha	endearing (<i>sampiyāyana</i>)	refreshing mind and body, or pervading (thrilling with rapture)	elation	mind-and-body (<i>nāma-rūpa</i>)
13	6. Chanda	Desire: desire to act (<i>kattu-kāmatā</i>), that is, to perform an action or achieve some result. -> an ethically variable factor which, when conjoined with wholesome concomitants, can function as the virtuous desire to achieve a worthy goal. -> stretching forth the mind's hand towards the object	02. Pakiṇṇaka - Occasional -- Biệt Cảnh Tợ Tha	desire to act	searching for an object	need for an object	that same object
14	1. Moha	Delusion: is a synonym for avijjā, ignorance -> the root of all that is unwholesome	03. Akusala -- Unwholesome - Si	mental blindness or unknowing (<i>aññāṇa</i>)	non-penetration or concealment of the real nature of the object.	the absence of right understanding or mental darkness.	unwise attention (<i>ayoniso manasikāra</i>).
15	2. Ahirika	Shamelessness: the absence of any feeling of conscientious scruple when scruple ought to be felt, the absence of conscientious scruple at attaining to bad and evil states.	03. Akusala -- Unwholesome - Si	the absence of disgust at bodily and verbal misconduct	doing evil things	not shrinking away from evil	the lack of respect for self
16	3. Anottappa	Moral Fearlessness, Moral Recklessness: the absence of any sense of guilt where a sense of guilt ought to be felt, the absence of a sense of guilt at attaining to bad and evil states.	03. Akusala -- Unwholesome - Si	the absence of dread on account of such misconduct	doing evil things	not shrinking away from evil	the lack of respect for others
17	4. Uddhacca	Restlessness, Agitation: the excitement of mind, agitation of heart	03. Akusala -- Unwholesome - Si	disquietude, like water whipped up by the wind	making the mind unsteady, as wind makes a banner ripple.	turmoil	unwise attention to mental disquiet
18	1. Lobha	Greed: <i>the first unwholesome root</i> , covers all degrees of selfish desire, longing, attachment, and clinging	04. Akusala - Unwholesome - Tham	grasping an object	sticking, as meat sticks to a hot pan	not giving up	seeing enjoyment in things that lead to bondage

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19	2. <i>Diṭṭhi</i>	Wrong View: seeing wrongly, a walking in opinion, -> the jungle of opinion: because of the difficulty of getting out of it, as out of a grass, forest, or mountain jungle. -> the wilderness of opinion: because of the danger and fearsomeness of indulging in such opinions, as of a desert beset with robbers and snakes, barren of water and food. -> the disorder of opinion -> the scuffling of opinion: the disorder and struggle through some being annihilationists, some eternalists, etc. -> the fetter of opinion	04. Akusala -- Unwholesome - Tham	unwise (unjustified) interpretation of things	pre-assuming	a wrong interpretation or belief	unwillingness to see the noble ones (<i>ariya</i>)
20	3. <i>Māna</i>	Conceit: 1. "I am the better man." 2. "I am as good as they are." 3. "I am lowly." -> a flag (<i>dhaja</i>): raising a flag over one's self or property. -> arrogance (<i>sampaggāha</i>): lifting up one's self on high. -> to grasp in the sense of tossing (puffing up) the mind (<i>ukkipana-aṭṭhena cittaṃ sampaggaṇhāti</i>) -> desire of the mind for self-advertisement (<i>ketu-kamyatā cittassa</i>)	04. Akusala Aniyatā -- Unwholesome Unfixed -- Tham	haughtiness	self-exaltation	vainglory	greed dissociated from views
21	1. <i>Dosa</i>	Hatred: <i>the second unwholesome root</i> , comprises all kinds and degrees of aversion, ill will, anger, irritation, annoyance, and animosity	05. Akusala -- Unwholesome - Sān	ferocity	spreading or burning up its own support, i.e. the mind and body in which it arises	persecuting	a ground for annoyance
22	2. <i>Issā</i>	Envy: jealousy at the gifts, the hospitality, the respect, affection, reverence, and worship accruing to others. -> discontent and murmuring at the success of one's neighbor, and complacency when bad luck overtakes him.	05. Akusala Aniyatā-- Unwholesome Unfixed -- Sān	being jealous of other's success	being dissatisfied with others' success.	aversion towards that.	others' success
23	3. <i>Macchhariya</i>	Stinginess, Avarice: meanness in dwelling, families, gifts, reputation, and doctrine. -> when a bhikkhu, enjoying the use of a lodging, grudges another a share of it. -> or when he grudges another intercourse with his own patrons and relatives, or gifts from the laity for his piety, -> or that he should enjoy a reputation for physical or moral attractiveness, -> or that he should win proficiency in the letter, or the spirit of doctrine.	05. Akusala Aniyatā-- Unwholesome Unfixed -- Sān	concealing one's own success when it has been or can be obtained	not to bear sharing these with others	shrinking away (from sharing) and meanness or sour feeling	one's own success.
24	4. <i>Kukkucca</i>	Remorse: worry or remorse after having done wrong	05. Akusala Aniyatā-- Unwholesome Unfixed -- Sān	subsequent regret	sorrowing over what has and what has not been done	remorse	what has and what has not been done (i.e. wrongs of commission and omission)

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25	1. <i>Thina</i>	Dullness, Sloth: sluggishness or dullness of mind, sickness of consciousness (<i>citta-gelaṇṇā</i>) -> <i>viññāṇakkhandha</i> : intellection -> is opposed to energy (<i>virīya</i>) -> is overcome by initial application (<i>vitakka</i>)	06. Akusala Aniyatā Unwholesome Unfixed -- Hôn	the lack of driving power	to dispel energy	the sinking of the mind	unwise attention to boredom, drowsiness, etc.
26	2. <i>Middha</i>	Drowsiness, Sleepiness, Torpor: the morbid state of the mental factors, sickness of the mental factors (<i>kāya-gelaṇṇā</i>) -> 3 khandhas – <i>vedanā, saññā, saṅkhāra</i> : emotion & affection – subjective experience of bodily states objectively conceived (Dhs, p435) -> is opposed to energy (<i>virīya</i>) -> is overcome by initial application (<i>vitakka</i>)	06. Akusala Aniyatā Unwholesome Unfixed -- Hôn	unwieldiness	to smother	drooping, or nodding and sleepiness	unwise attention to boredom, drowsiness, etc.
27	1. <i>Vicikicchā</i>	Doubt: signifies spiritual doubt , from a Buddhist perspective the inability to place confidence in the Buddha, the Dhamma, the Sangha, and the training	07. Akusala -- Unwholesome - - Hoài Nghi	doubting	wavering	indecisiveness and taking various sides	unwise attention
28	1. <i>Saddhā</i>	Faith: a trusting in (<i>saddahanā</i>), the professing confidence in (<i>okappanā</i>), the sense of assurance (<i>abhippasāda</i>)	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hảo Biển Hành	placing faith or trusting	to clarify, as a water-clearing gem causes muddy water to become clear, or to set forth, as one might set forth to cross a flood	non-fogginess, i.e. the removal of the mind's impurities, or resolution	something to place faith in, or the hearing of the Good Dhamma, etc., that constitute the factors of stream-entry
29	2. <i>Sati</i>	Mindfulness: signifies the presence of mind, attentiveness to the present, recollecting, calling back to mind, remembering, bearing in mind -> the opposite of superficiality and obliviousness	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hảo Biển Hành	not wobbling, i.e. not floating away from the object	the absence of confusion or non-forgetfulness	guardianship, or the state of confronting an objective field	strong perception (<i>thira-saññā</i>) or the four foundations of mindfulness
30	3. <i>Hiri</i>	Moral Shame: -> conscientious scruple when scruples ought to be felt. -> conscientious scruple at attaining to bad and evil states. -> the guardians of the world because they protect the world from falling into widespread immorality	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hảo Biển Hành	disgust at bodily and verbal misconduct	not doing evil	the shrinking away from evil	respect for self
31	4. <i>Ottappa</i>	Moral Fear: -> a sense of guilt where it ought to be felt. -> a sense of guilt at attaining to bad and evil states. -> the guardians of the world because they protect the world from falling into widespread immorality	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hảo Biển Hành	dread in regard to such misconduct	not doing evil	the shrinking away from evil	respect for others
32	5. <i>Alobha</i>	Non-greed: -> the absence of greed, of infatuation, of covetousness -> not the mere absence of greed, but the presence of positive virtues such as generosity and renunciation as well	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hảo Biển Hành	the mind's lack of desire for its object, or non-adherence to the object like a drop of water on a lotus leaf	not to lay hold	detachment	not mentioned in commentaries

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33	6. Adosa	Non-hatred: -> the absence of hate, of malice, of spleen -> comprises such positive virtues as loving-kindness, gentleness, amity, friendliness, etc. -> appears as the sublime quality of loving-kindness (mettā)	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	the lack of ferocity or non-opposing -> promoting the welfare of living beings.	to remove annoyance, or to remove fever -> to prefer their welfare	agreeableness -> the removal of ill will	not mentioned in commentaries
34	7. Tatra-majjhataṭā	Neutrality of mind: literally means "there in the middle." -> It is a synonym for equanimity (upekkhā) , not as neutral feeling, but as a mental attitude of balance , detachment, and impartiality -> the state of looking on with equanimity in the citta and cetasikas, like a charioteer who looks on with equanimity at the thoroughbreds progressing evenly along the roadway -> becomes the sublime quality of equanimity towards living beings	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	conveying consciousness and the mental factors evenly -> treats beings free from discrimination, without preferences and prejudices, looking upon all as equal	to prevent deficiency and excess, or to prevent partiality	neutrality	not mentioned in commentaries
35	8. Kāya-passaddhi	Tranquillity of mental factors: -> the serenity, the composure, the calming, the tranquilizing, the tranquillity of the khandhas of feeling (vedanā), perception (saññā), and synergies (saṅkhārā) -> emotion and affection -> opposed to such defilements as restlessness (uddhacca) and worry (kukkucca), which create distress	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	the quieting down of disturbances (daratha) in the mental body	to crush such disturbances	peacefulness and coolness	the mental body
36	9. Citta-passaddhi	Tranquillity of consciousness: -> the serenity, the composure, the calming, the tranquilizing, the tranquillity of the khandha of consciousness (viññāṇa) -> intellection -> opposed to such defilements as restlessness (uddhacca) and worry (kukkucca), which create distress	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	the quieting down of disturbances (daratha) in the consciousness	to crush such disturbances	peacefulness and coolness	the consciousness
37	10. Kāya-lahutā	Lightness of mental factors: -> the alertness in varying, the absence of sluggishness, of inertia in the khandhas of feeling (vedanā), perception (saññā), and synergies (saṅkhārā) -> emotion and affection -> opposed to such defilements as sloth (thina) and torpor (middha), which create heaviness	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	the subsiding of heaviness (garubhāva) in the mental body	to crush heaviness	non-sluggishness	the mental body
38	11. Citta-lahutā	Lightness of consciousness: -> the alertness in varying, the absence of sluggishness, of inertia in the khandha of consciousness (viññāṇa) -> intellection -> opposed to such defilements as sloth (thina) and torpor (middha), which create heaviness	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	the subsiding of heaviness (garubhāva) in the consciousness	to crush heaviness	non-sluggishness	the consciousness

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39	12. Kāya-mudutā	Pliancy/Malleability of mental factors: -> the suavity, the smoothness, the absence of rigidity in the khandhas of feeling (<i>vedanā</i>), perception (<i>saññā</i>), and synergies (<i>saṅkhārā</i>) -> emotion and affection -> opposed to such defilements as wrong view (<i>diṭṭhi</i>) and conceit (<i>māna</i>), which create rigidity	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	the subsiding of rigidity (<i>thambha</i>) in the mental body	to crush rigidity	non-resistance	the mental body
40	13. Citta-mudutā	Pliancy/Malleability of consciousness: -> the suavity, the smoothness, the absence of rigidity in the khandha of consciousness (<i>viññāṇa</i>) -> intellection -> opposed to such defilements as wrong view (<i>diṭṭhi</i>) and conceit (<i>māna</i>), which create rigidity	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	the subsiding of rigidity (<i>thambha</i>) in the consciousness	to crush rigidity	non-resistance	the consciousness
41	14. Kāya-kammaññatā	Wieldiness/Adaptability of mental factors: -> the tractableness, workableness of the khandhas of feeling (<i>vedanā</i>), perception (<i>saññā</i>), and synergies (<i>saṅkhārā</i>) -> emotion and affection -> opposed to the remaining hindrances (<i>kāmacchanda</i> , <i>vyāpāda</i> , <i>vicikicchā</i>) which create unwieldiness of the mental body	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	the subsiding of unwieldiness (<i>akammañña-bhāva</i>) in the mental body	to crush unwieldiness	the success of the mental body in making something an object	the mental body
42	15. Citta-kammaññatā	Wieldiness/Adaptability of consciousness: -> the tractableness, workableness of the khandha of consciousness (<i>viññāṇa</i>) -> intellection -> opposed to the remaining hindrances (<i>kāmacchanda</i> , <i>vyāpāda</i> , <i>vicikicchā</i>) which create unwieldiness of the consciousness	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	the subsiding of unwieldiness (<i>akammañña-bhāva</i>) in the consciousness	to crush unwieldiness	the success of the consciousness in making something an object	the consciousness
43	16. Kāya-pāguññatā	Proficiency/Fitness of mental factors: -> the competence, efficiency of the khandhas of feeling (<i>vedanā</i>), perception (<i>saññā</i>), and synergies (<i>saṅkhārā</i>) -> emotion and affection -> opposed to lack of faith (<i>asaddhā</i>), etc., which cause unhealthiness of the mental body	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	the healthiness of the mental body	to crush unhealthiness	the absence of disability	the mental body
44	17. Citta-pāguññatā	Proficiency/Fitness of consciousness: -> the competence, efficiency of the khandha of consciousness (<i>viññāṇa</i>) -> intellection -> opposed to lack of faith (<i>asaddhā</i>), etc., which cause unhealthiness of the consciousness	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	the healthiness of the consciousness	to crush unhealthiness	the absence of disability	the consciousness

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45	18. Kāya-ujjukatā	Rectitude of mental factors: -> the straightness, without deflection, without twist, without crookedness of the khandhas of feeling (<i>vedanā</i>), perception (<i>saññā</i>), and synergies (<i>saṅkhārā</i>) -> emotion and affection -> opposed to hypocrisy and fraudulence, etc., which create crookedness in the mental body	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	the uprightness of the mental body	to crush tortuousness	non-crookedness	the mental body
46	19. Citta-ujjukatā	Rectitude of consciousness: -> the straightness, without deflection, without twist, without crookedness of consciousness (<i>viññāṇa</i>) -> intellecion -> opposed to hypocrisy and fraudulence, etc., which create crookedness in the consciousness	08. Sobhana-sādhāraṇa -- Universal Beautiful -- Tịnh Hào Biển Hành	the uprightness of the consciousness	to crush tortuousness	non-crookedness	the consciousness
47	1. Sammā-vācā	Right Speech: the deliberate abstinence from wrong speech: from false speech, slander, harsh speech, and frivolous talk -> the mind's aversion to wrongdoing	09. Virati Aniyatā -- Abstinence Unfixed -- Ngăn Trừ	non-transgression by wrong speech	to shrink back from evil deeds.	the abstinence from such deeds	faith (saddhā), shame (hiri), fear of wrongdoing (ottappa)
48	2. Sammā-kammanta	Right Action: the deliberate abstinence from wrong bodily action: from killing, stealing, and sexual misconduct -> the mind's aversion to wrongdoing	09. Virati Aniyatā -- Abstinence Unfixed -- Ngăn Trừ	non-transgression by bodily misconduct	to shrink back from evil deeds.	the abstinence from such deeds	faith (saddhā), shame (hiri), fear of wrongdoing (ottappa)
49	3. Sammā-ājīva	Right Livelihood: the deliberate abstinence from wrong livelihood , such as dealing in poisons, intoxicants, weapons, slaves, or animals for slaughter -> the mind's aversion to wrongdoing	09. Virati Aniyatā -- Abstinence Unfixed -- Ngăn Trừ	non-transgression by wrong livelihood	to shrink back from evil deeds.	the abstinence from such deeds	faith (saddhā), shame (hiri), fear of wrongdoing (ottappa)
50	1. Karuṇā	Compassion: succeeds when it causes cruelty to subside, and fails when it produces sorrow.	10. Appamaññā Aniyatā -- Illimitable Unfixed -- Vô Lượng	promoting the removal of suffering in others	not being able to bear others' suffering	non-cruelty	seeing helplessness in those overwhelmed by suffering
51	2. Muditā	Sympathetic Joy: succeeds when it causes aversion to subside, and fails when it produces merriment.	10. Appamaññā Aniyatā -- Illimitable Unfixed -- Vô Lượng	being glad at the success of others	being unenvious at others' success	the elimination of aversion	seeing the success of others
52	1. Paññindriya	Wisdom Faculty: knowing things as they really are. -> a faculty because it exercises predominance in comprehending things as they really are. -> In the Abhidhamma, the three terms—wisdom (<i>paññā</i>), knowledge (<i>ñāṇa</i>), and non-delusion (<i>amoha</i>)—are used synonymously.	11. Sobhana -- Beautiful -- Tuệ	penetrating things according to their intrinsic nature (yathā-sabhāva-pañvedha)	to illuminate the objective field like a lamp	non-bewilderment	not mentioned in commentaries

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	<i>Cetasika-sampayogānaya: Sabbacitta-sādhāraṇa</i>	<i>Cetasika-sampayogānaya: Pakiṇṇaka</i>	<i>Cetasika-sampayogānaya: Akusala</i>	<i>Cetasika-sampayogānaya: Sobhana (p92)</i>	<i>Cetasika-sangāhanaya (p101)</i>
1	1. somanassa saḥagata diṭṭhigata sampayutta asaṅkhārika cittaṃ	One consciousness, accompanied by joy, associated with wrong view, unprompted	lokiya kāmaṃvacara akusala: non-Arahants	lobha, moha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, vīriya, pīti, chanda	moha, ahirika, anottappa, uddhacca; lobha, diṭṭhi		19 = 7+6+4+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, vīriya, pīti, chanda; 4 = moha, ahirika, anottappa, uddhacca; 2 = lobha, diṭṭhi
2	2. somanassa saḥagata diṭṭhigata sampayutta sasaṅkhārika cittaṃ	One consciousness, accompanied by joy, associated with wrong view, prompted	lokiya kāmaṃvacara akusala: non-Arahants	lobha, moha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, vīriya, pīti, chanda	moha, ahirika, anottappa, uddhacca; lobha, diṭṭhi, thīna, middha		21 = 7+6+4+2+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, vīriya, pīti, chanda; 4 = moha, ahirika, anottappa, uddhacca; 2 = lobha, diṭṭhi; 2 = thīna, middha
3	3. somanassa saḥagata diṭṭhigata vippayutta asaṅkhārika cittaṃ	One consciousness, accompanied by joy, dissociated from wrong view, unprompted	lokiya kāmaṃvacara akusala: non-Arahants	lobha, moha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, vīriya, pīti, chanda	moha, ahirika, anottappa, uddhacca; lobha, māna		19 = 7+6+4+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, vīriya, pīti, chanda; 4 = moha, ahirika, anottappa, uddhacca; 2 = lobha, māna
4	4. somanassa saḥagata diṭṭhigata vippayutta sasaṅkhārika cittaṃ	One consciousness, accompanied by joy, dissociated from wrong view, prompted	lokiya kāmaṃvacara akusala: non-Arahants	lobha, moha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, vīriya, pīti, chanda	moha, ahirika, anottappa, uddhacca; lobha, māna, thīna, middha		21 = 7+6+4+2+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, vīriya, pīti, chanda; 4 = moha, ahirika, anottappa, uddhacca; 2 = lobha, māna; 2 = thīna, middha
5	5. upekkhā saḥagata diṭṭhigata sampayutta asaṅkhārika cittaṃ	One consciousness, accompanied by equanimity, associated with wrong view, unprompted	lokiya kāmaṃvacara akusala: non-Arahants	lobha, moha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, vīriya, chanda	moha, ahirika, anottappa, uddhacca; lobha, diṭṭhi		18 = 7+5+4+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, vīriya, chanda; 4 = moha, ahirika, anottappa, uddhacca; 2 = lobha, diṭṭhi
6	6. upekkhā saḥagata diṭṭhigata sampayutta sasaṅkhārika cittaṃ	One consciousness, accompanied by equanimity, associated with wrong view, prompted	lokiya kāmaṃvacara akusala: non-Arahants	lobha, moha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, vīriya, chanda	moha, ahirika, anottappa, uddhacca; lobha, diṭṭhi, thīna, middha		20 = 7+5+4+2+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, vīriya, chanda; 4 = moha, ahirika, anottappa, uddhacca; 2 = lobha, diṭṭhi; 2 = thīna, middha
7	7. upekkhā saḥagata diṭṭhigata vippayutta asaṅkhārika cittaṃ	One consciousness, accompanied by equanimity, dissociated from wrong view, unprompted	lokiya kāmaṃvacara akusala: non-Arahants	lobha, moha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, vīriya, chanda	moha, ahirika, anottappa, uddhacca; lobha, māna		18 = 7+5+4+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, vīriya, chanda; 4 = moha, ahirika, anottappa, uddhacca; 2 = lobha, māna
8	8. upekkhā saḥagata diṭṭhigata vippayutta sasaṅkhārika cittaṃ	One consciousness, accompanied by equanimity, dissociated from wrong view, prompted	lokiya kāmaṃvacara akusala: non-Arahants	lobha, moha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, vīriya, chanda	moha, ahirika, anottappa, uddhacca; lobha, māna, thīna, middha		20 = 7+5+4+2+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, vīriya, chanda; 4 = moha, ahirika, anottappa, uddhacca; 2 = lobha, māna; 2 = thīna, middha
9	9. domanassa saḥagata paṭighā sampayutta asaṅkhārika cittaṃ	One consciousness, accompanied by displeasure, associated with aversion, unprompted	lokiya kāmaṃvacara akusala: non-Arahants	dosa, moha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, vīriya, chanda	moha, ahirika, anottappa, uddhacca; dosa, issā, macchāriya, kukkucca		20 = 7+5+4+4; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, vīriya, chanda; 4 = moha, ahirika, anottappa, uddhacca; 4 = dosa, issā, macchāriya, kukkucca

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	<i>Cetasika-sampayogānaya: Sabbacitta-sādhāraṇa</i>	<i>Cetasika-sampayogānaya: Pakiṇṇaka</i>	<i>Cetasika-sampayogānaya: Akusala</i>	<i>Cetasika-sampayogānaya: Sobhana (p92)</i>	<i>Cetasika-sangāhanāyā (p101)</i>
10	10. domanassa saḥagata paṭighā sampayutta sasaṅkhārika cittaṃ	One consciousness, accompanied by displeasure, associated with aversion, prompted	lokiya kāmaṃvacara akusala: non-Arahants	<i>dosa, moha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, vīriya, chanda	moha, ahirika, anottappa, uddhacca; dosa, issā, macchāriya, kukkuccha, thīna, middha		22 = 7+5+4+4+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, vīriya, chanda; 4 = moha, ahirika, anottappa, uddhacca; 4 = dosa, issā, macchāriya, kukkuccha; 2 = thīna, middha
11	11. upekkhā saḥagata vicikicchā sampayutta cittaṃ	One consciousness, accompanied by equanimity, associated with doubt	lokiya kāmaṃvacara akusala: non-Arahants	<i>moha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = vitakka, vicāra, vīriya	moha, ahirika, anottappa, uddhacca, vicikicchā		15 = 7+3+4+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = vitakka, vicāra, vīriya; 4 = moha, ahirika, anottappa, uddhacca; 1 = vicikicchā
12	12. upekkhā saḥagata uddhacca sampayutta cittaṃ	One consciousness, accompanied by equanimity, associated with restlessness	lokiya kāmaṃvacara akusala: non-Arahants	<i>moha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = vitakka, vicāra, adhimokkha, vīriya	moha, ahirika, anottappa, uddhacca		15 = 7+4+4; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = vitakka, vicāra, adhimokkha, vīriya; 4 = moha, ahirika, anottappa, uddhacca
13	1. upekkhā saḥagata cakkhu-viññāṇaṃ	Eye-consciousness accompanied by equanimity	lokiya kāmaṃvacara ahetuka akusala vipāka: non-Arahants & Arahants	<i>ahetuka</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra				7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra
14	2. upekkhā saḥagata sota-viññāṇaṃ	Ear-consciousness accompanied by equanimity	lokiya kāmaṃvacara ahetuka akusala vipāka: non-Arahants & Arahants	<i>ahetuka</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra				7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra
15	3. upekkhā saḥagata ghāna-viññāṇaṃ	Nose-consciousness accompanied by equanimity	lokiya kāmaṃvacara ahetuka akusala vipāka: non-Arahants & Arahants	<i>ahetuka</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra				7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra
16	4. upekkhā saḥagata jivhā-viññāṇaṃ	Tongue-consciousness accompanied by equanimity	lokiya kāmaṃvacara ahetuka akusala vipāka: non-Arahants & Arahants	<i>ahetuka</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra				7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra
17	5. dukkha saḥagata kāya-viññāṇaṃ	body-consciousness accompanied by pain	lokiya kāmaṃvacara ahetuka akusala vipāka: non-Arahants & Arahants	<i>ahetuka</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra				7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra
18	6. upekkhā saḥagata sampaṭicchana - viññāṇaṃ	Receiving-consciousness accompanied by equanimity	lokiya kāmaṃvacara ahetuka akusala vipāka: non-Arahants & Arahants	<i>ahetuka</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = vitakka, vicāra, adhimokkha			10 = 7+3; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = vitakka, vicāra, adhimokkha

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	Cetasika-sampayogana: Sabbacitta-sādhāraṇa	Cetasika-sampayogana: Pakiṇṇaka	Cetasika-sampayogana: Akusala	Cetasika-sampayogana: Sobhana (p92)	Cetasika-sangahanaya (p101)
19	7. upekkhā sahadata santiraṇa - viññāṇaṃ	Investigating/examining-consciousness accompanied by equanimity	lokiya kāmāvacara ahetuka akusala vipāka: non-Arahants & Arahants	ahetuka	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = vitakka, vicāra, adhimokkha			10 = 7+3; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = vitakka, vicāra, adhimokkha
20	1. upekkhā sahadata cakkhu-viññāṇaṃ	Eye-consciousness accompanied by equanimity	lokiya kāmāvacara ahetuka kusala vipāka: non-Arahants & Arahants	ahetuka	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra				7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra
21	2. upekkhā sahadata sota-viññāṇaṃ	Ear-consciousness accompanied by equanimity	lokiya kāmāvacara ahetuka kusala vipāka: non-Arahants & Arahants	ahetuka	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra				7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra
22	3. upekkhā sahadata ghāna-viññāṇaṃ	Nose-consciousness accompanied by equanimity	lokiya kāmāvacara ahetuka kusala vipāka: non-Arahants & Arahants	ahetuka	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra				7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra
23	4. upekkhā sahadata jivhā-viññāṇaṃ	Tongue-consciousness accompanied by equanimity	lokiya kāmāvacara ahetuka kusala vipāka: non-Arahants & Arahants	ahetuka	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra				7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra
24	5. sukha sahadata kāya-viññāṇaṃ	body-consciousness accompanied by <u>pleasure</u>	lokiya kāmāvacara ahetuka kusala vipāka: non-Arahants & Arahants	ahetuka	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra				7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra
25	6. upekkhā sahadata sampaṭicchana - viññāṇaṃ	Receiving-consciousness accompanied by equanimity	lokiya kāmāvacara ahetuka kusala vipāka: non-Arahants & Arahants	ahetuka	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = vitakka, vicāra, adhimokkha			10 = 7+3; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = vitakka, vicāra, adhimokkha
26	7. upekkhā sahadata santiraṇa - viññāṇaṃ	Investigating/examining-consciousness accompanied by equanimity	lokiya kāmāvacara ahetuka kusala vipāka: non-Arahants & Arahants	ahetuka	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = vitakka, vicāra, adhimokkha			10 = 7+3; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = vitakka, vicāra, adhimokkha

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	<i>Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa</i>	<i>Cetasika-sampayoganaya: Pakiṇṇaka</i>	<i>Cetasika-sampayoganaya: Akusala</i>	<i>Cetasika-sampayoganaya: Sobhana (p92)</i>	<i>Cetasika-sangahanaya (p101)</i>
27	8. somanassa sahaḡata santiraṇa - viññāṇaṃ	Investigating/examining-consciousness accompanied by joy	lokiya kāmāvacara ahetuka kusala vipāka: non-Arahants & Arahants	ahetuka	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = vitakka, vicāra, adhimokkha, pīti			11 = 7+4; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = vitakka, vicāra, adhimokkha, pīti
28	1. upekkhā sahaḡata pañca-dvāra-āvajjana -cittaṃ	Five-sense-door advertng consciousness accompanied by equanimity	lokiya kāmāvacara ahetuka kiriya : non-Arahants & Arahants	ahetuka	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = vitakka, vicāra, adhimokkha			10 = 7+3; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = vitakka, vicāra, adhimokkha
29	2. upekkhā sahaḡata mano-dvāra-āvajjana cittaṃ (votthapana)	Mind-door advertng (determining) consciousness accompanied by equanimity	lokiya kāmāvacara ahetuka kiriya : non-Arahants & Arahants	ahetuka	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = vitakka, vicāra, adhimokkha, viriya			11 = 7+4; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = vitakka, vicāra, adhimokkha, viriya
30	3. somanassa sahaḡata hasituppāda -cittaṃ	Smile-producing consciousness accompanied by joy	lokiya kāmāvacara ahetuka kiriya : Arahants	ahetuka	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, viriya, pīti			12 = 7+5; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, viriya, pīti
31	1. somanassa sahaḡata ñāṇa sampayutta asañkhārika mahākusala cittaṃ	One consciousness, accompanied by joy, associated with knowledge, unprompted	lokiya kāmāvacara mahākusala: non-Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā; 1 = paññindriya	38 = 7+6+19+3+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā; 1 = naññindriya
32	2. somanassa sahaḡata ñāṇa sampayutta sasañkhārika mahākusala cittaṃ	One consciousness, accompanied by joy, associated with knowledge, prompted	lokiya kāmāvacara mahākusala: non-Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā; 1 = paññindriya	38 = 7+6+19+3+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā; 1 = naññindriya
33	3. somanassa sahaḡata ñāṇa vippayutta asañkhārika mahākusala cittaṃ	One consciousness, accompanied by joy, dissociated from knowledge, unprompted	lokiya kāmāvacara mahākusala: non-Arahants	alobha, adosa	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā;	37 = 7+6+19+3+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā;

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	<i>Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa</i>	<i>Cetasika-sampayoganaya: Pakiṇṇaka</i>	<i>Cetasika-sampayoganaya: Akusala</i>	<i>Cetasika-sampayoganaya: Sobhana (p92)</i>	<i>Cetasika-sangahanaya (p101)</i>
34	4. somanassa saḥagata ñāṇa vippayutta sasaṅkhārika mahākusala cittaṃ	One consciousness, accompanied by joy, dissociated from knowledge, prompted	lokiya kāmvācara mahākusala: non-Arahants	<i>alobha, adosa</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, vīriya, pīti, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā;	37 = 7+6+19+3+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, vīriya, pīti, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā;
35	5. upekkhā saḥagata ñāṇa sampayutta asaṅkhārika mahākusala cittaṃ	One consciousness, accompanied by equanimity, associated with knowledge, unprompted	lokiya kāmvācara mahākusala: non-Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, vīriya, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā; 1 = paññindriya	37 = 7+5+19+3+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, vīriya, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā; 1 = paññindriya
36	6. upekkhā saḥagata ñāṇa sampayutta sasaṅkhārika mahākusala cittaṃ	One consciousness, accompanied by equanimity, associated with knowledge, prompted	lokiya kāmvācara mahākusala: non-Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, vīriya, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā; 1 = paññindriya	37 = 7+5+19+3+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, vīriya, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā; 1 = paññindriya
37	7. upekkhā saḥagata ñāṇa vippayutta asaṅkhārika mahākusala cittaṃ	One consciousness, accompanied by equanimity, dissociated from knowledge, unprompted	lokiya kāmvācara mahākusala: non-Arahants	<i>alobha, adosa</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, vīriya, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā;	36 = 7+5+19+3+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, vīriya, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā;
38	8. upekkhā saḥagata ñāṇa vippayutta sasaṅkhārika mahākusala cittaṃ	One consciousness, accompanied by equanimity, dissociated from knowledge, prompted	lokiya kāmvācara mahākusala: non-Arahants	<i>alobha, adosa</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, vīriya, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā;	36 = 7+5+19+3+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, vīriya, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 2 = karuṇā, muditā;

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa	Cetasika-sampayoganaya: Pakiṇṇaka	Cetasika-sampayoganaya: Akusala	Cetasika-sampayoganaya: Sobhana (p92)	Cetasika-sangahanaya (p101)
39	1. somanassa saḥagata ñāṇa sampayutta asaṅkhārika mahāvīpāka cittaṃ	One resultant consciousness, accompanied by joy, associated with knowledge, unprompted	lokiya kāmāvacara mahāvīpāka: non-Arahants & Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	33 = 7+6+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
40	2. somanassa saḥagata ñāṇa sampayutta sasaṅkhārika mahāvīpāka cittaṃ	One resultant consciousness, accompanied by joy, associated with knowledge, prompted	lokiya kāmāvacara mahāvīpāka: non-Arahants & Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	33 = 7+6+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
41	3. somanassa saḥagata ñāṇa vippayutta asaṅkhārika mahāvīpāka cittaṃ	One resultant consciousness, accompanied by joy, dissociated from knowledge, unprompted	lokiya kāmāvacara mahāvīpāka: non-Arahants & Arahants	alobha, adosa	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā;	32 = 7+6+19; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā;
42	4. somanassa saḥagata ñāṇa vippayutta sasaṅkhārika mahāvīpāka cittaṃ	One resultant consciousness, accompanied by joy, dissociated from knowledge, prompted	lokiya kāmāvacara mahāvīpāka: non-Arahants & Arahants	alobha, adosa	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā;	32 = 7+6+19; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā;
43	5. upekkhā saḥagata ñāṇa sampayutta asaṅkhārika mahāvīpāka cittaṃ	One resultant consciousness, accompanied by equanimity, associated with knowledge, unprompted	lokiya kāmāvacara mahāvīpāka: non-Arahants & Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, viriya, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	32 = 7+5+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, viriya, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
44	6. upekkhā saḥagata ñāṇa sampayutta sasaṅkhārika mahāvīpāka cittaṃ	One resultant consciousness, accompanied by equanimity, associated with knowledge, prompted	lokiya kāmāvacara mahāvīpāka: non-Arahants & Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, viriya, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	32 = 7+5+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, viriya, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	<i>Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa</i>	<i>Cetasika-sampayoganaya: Pakiṇṇaka</i>	<i>Cetasika-sampayoganaya: Akusala</i>	<i>Cetasika-sampayoganaya: Sobhana (p92)</i>	<i>Cetasika-sangahanaya (p101)</i>
45	7. upekkhā saḥagata ñāṇa vippayutta asaṅkhārika mahāvīpāka cittaṃ	One resultant consciousness, accompanied by equanimity, dissociated from knowledge, unprompted	lokiya kāmāvacara mahāvīpāka: non-Arahants & Arahants	<i>alobha, adosa</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā;	31 = 7+5+19; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā;
46	8. upekkhā saḥagata ñāṇa vippayutta asaṅkhārika mahāvīpāka cittaṃ	One resultant consciousness, accompanied by equanimity, dissociated from knowledge, prompted	lokiya kāmāvacara mahāvīpāka: non-Arahants & Arahants	<i>alobha, adosa</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā;	31 = 7+5+19; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā;
47	1. somanassa saḥagata ñāṇa sampayutta asaṅkhārika mahākiriya cittaṃ	One functional consciousness, accompanied by joy, associated with knowledge, unprompted	lokiya kāmāvacara mahākiriya: Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	35 = 7+6+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = naññindriya
48	2. somanassa saḥagata ñāṇa sampayutta asaṅkhārika mahākiriya cittaṃ	One functional consciousness, accompanied by joy, associated with knowledge, prompted	lokiya kāmāvacara mahākiriya: Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	35 = 7+6+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = naññindriya
49	3. somanassa saḥagata ñāṇa vippayutta asaṅkhārika mahākiriya cittaṃ	One functional consciousness, accompanied by joy, dissociated from knowledge, unprompted	lokiya kāmāvacara mahākiriya: Arahants	<i>alobha, adosa</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā;	34 = 7+6+19+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā;
50	4. somanassa saḥagata ñāṇa vippayutta asaṅkhārika mahākiriya cittaṃ	One functional consciousness, accompanied by joy, dissociated from knowledge, prompted	lokiya kāmāvacara mahākiriya: Arahants	<i>alobha, adosa</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā;	34 = 7+6+19+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā;

#	<i>Citta/Viññāna (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa	Cetasika-sampayoganaya: Pakiṇṇaka	Cetasika-sampayoganaya: Akusala	Cetasika-sampayoganaya: Sobhana (p92)	Cetasika-sangahanaya (p101)
51	5. upekkhā saḥagata ñāṇa sampayutta asaṅkhārika mahākiriya cittaṃ	One functional consciousness, accompanied by equanimity, associated with knowledge, unprompted	lokiya kāmāvacara mahākiriya: Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, viṛiya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	34 = 7+5+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, viṛiya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = naññindriya
52	6. upekkhā saḥagata ñāṇa sampayutta sasaṅkhārika mahākiriya cittaṃ	One functional consciousness, accompanied by equanimity, associated with knowledge, prompted	lokiya kāmāvacara mahākiriya: Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, viṛiya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	34 = 7+5+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, viṛiya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = naññindriya
53	7. upekkhā saḥagata ñāṇa vippayutta asaṅkhārika mahākiriya cittaṃ	One functional consciousness, accompanied by equanimity, dissociated from knowledge, unprompted	lokiya kāmāvacara mahākiriya: Arahants	alobha, adosa	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, viṛiya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā;	33 = 7+5+19+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, viṛiya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā;
54	8. upekkhā saḥagata ñāṇa vippayutta sasaṅkhārika mahākiriya cittaṃ	One functional consciousness, accompanied by equanimity, dissociated from knowledge, prompted	lokiya kāmāvacara mahākiriya: Arahants	alobha, adosa	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vitakka, vicāra, adhimokkha, viṛiya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā;	33 = 7+5+19+2; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vitakka, vicāra, adhimokkha, viṛiya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā;
55	1. vitakka vicāra pīti sukha ekaggatā sahitam paṭhama jhāna kusala citta	First jhāna wholesome consciousness together with initial application, sustained application, zest, happiness, and one-pointedness	lokiya rūpāvacara kusala: non-Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viṛiya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	35 = 7+6+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viṛiya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya
56	2. vicāra pīti sukha ekaggatā sahitam dutiya jhāna kusala citta	Second jhāna wholesome consciousness together with sustained application, zest, happiness, and one-pointedness	lokiya rūpāvacara kusala: non-Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vicāra, adhimokkha, viṛiya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	34 = 7+5+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vicāra, adhimokkha, viṛiya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = naññindriya

#	Citta/Viññāṇa (p28)	Mind/Consciousness	Type	Hetu Root (p121)	Cetasika-sampayogānaya: Sabbacitta-sādhāraṇa	Cetasika-sampayogānaya: Pakiṇṇaka	Cetasika-sampayogānaya: Akusala	Cetasika-sampayogānaya: Sobhana (p92)	Cetasika-sangahanaya (p101)
57	3. pīti sukha ekaggatā sahitaṃ tatiya jhāna kusala citta	Third jhāna wholesome consciousness together with zest, happiness, and one-pointedness	lokiya rūpāvacara kusala: non-Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	33 = 7+4+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya
58	4. sukha ekaggatā sahitaṃ catuttha jhāna kusala citta	Fourth jhāna wholesome consciousness together with happiness and one-pointedness	lokiya rūpāvacara kusala: non-Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	32 = 7+3+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya
59	5. upekkhā ekaggatā sahitaṃ pañcama jhāna kusala citta	Fifth jhāna wholesome consciousness together with equanimity and one-pointedness	lokiya rūpāvacara kusala: non-Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
60	1. vitakka vicāra pīti sukha ekaggatā sahitaṃ paṭhama jhāna vipāka citta	First jhāna resultant consciousness together with initial application, sustained application, zest, happiness, and one-pointedness	lokiya rūpāvacara vipāka: non-Arahants & Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	35 = 7+6+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya
61	2. vicāra pīti sukha ekaggatā sahitaṃ dutiya jhāna vipāka citta	Second jhāna resultant consciousness together with sustained application, zest, happiness, and one-pointedness	lokiya rūpāvacara vipāka: non-Arahants & Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	34 = 7+5+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya
62	3. pīti sukha ekaggatā sahitaṃ tatiya jhāna vipāka citta	Third jhāna resultant consciousness together with zest, happiness, and one-pointedness	lokiya rūpāvacara vipāka: non-Arahants & Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	33 = 7+4+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa	Cetasika-sampayoganaya: Pakiṇṇaka	Cetasika-sampayoganaya: Akusala	Cetasika-sampayoganaya: Sobhana (p92)	Cetasika-sangahanaya (p101)
63	4. sukha ekaggatā sahitaṃ catuttha jhāna vipāka citta	Fourth jhāna resultant consciousness together with happiness and one-pointedness	lokiya rūpāvacara vipāka: non-Arahants & Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	32 = 7+3+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya
64	5. upekkhā ekaggatā sahitaṃ pañcama jhāna vipāka citta	Fifth jhāna resultant consciousness together with equanimity and one-pointedness	lokiya rūpāvacara vipāka: non-Arahants & Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
65	1. vitakka vicāra pīti sukha ekaggatā sahitaṃ paṭhama jhāna kiriya citta	First jhāna functional consciousness together with initial application, sustained application, zest, happiness, and one-pointedness	lokiya rūpāvacara kiriya: Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	35 = 7+6+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya
66	2. vicāra pīti sukha ekaggatā sahitaṃ dutiya jhāna kiriya citta	Second jhāna functional consciousness together with sustained application, zest, happiness, and one-pointedness	lokiya rūpāvacara kiriya: Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	34 = 7+5+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya
67	3. pīti sukha ekaggatā sahitaṃ tatiya jhāna kiriya citta	Third jhāna functional consciousness together with zest, happiness, and one-pointedness	lokiya rūpāvacara kiriya: Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	33 = 7+4+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya
68	4. sukha ekaggatā sahitaṃ catuttha jhāna kiriya citta	Fourth jhāna functional consciousness together with happiness and one-pointedness	lokiya rūpāvacara kiriya: Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya	32 = 7+3+19+2+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 2 = karuṇā, muditā; 1 = paññindriya

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	<i>Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa</i>	<i>Cetasika-sampayoganaya: Pakiṇṇaka</i>	<i>Cetasika-sampayoganaya: Akusala</i>	<i>Cetasika-sampayoganaya: Sobhana (p92)</i>	<i>Cetasika-sangahanaya (p101)</i>
69	5. upekkhā ekaggatā sahitaṃ pañcama jhāna kiriya citta	Fifth jhāna functional consciousness together with equanimity and one-pointedness	lokiya rūpāvacara kiriya: Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jvītiṅṅriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jvītiṅṅriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
70	1. ākāsānañcāyatana kusala citta (ākāsa + ānañca + āyatana)	wholesome consciousness pertaining to the base of infinite space	lokiya arūpāvacara kusala: non-Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jvītiṅṅriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jvītiṅṅriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
71	2. viññāṇañcāyatana kusala citta (viññāṇa + ānañca + āyatana)	wholesome consciousness pertaining to the base of infinite consciousness	lokiya arūpāvacara kusala: non-Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jvītiṅṅriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jvītiṅṅriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
72	3. ākiñcaññāyatana kusala citta (ākiñcañña + āyatana)	wholesome consciousness pertaining to the base of nothingness	lokiya arūpāvacara kusala: non-Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jvītiṅṅriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jvītiṅṅriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
73	4. nevasaññā-nāsaññāyatana kusala citta	wholesome consciousness pertaining to the base of neither-perception-nor-non-perception	lokiya arūpāvacara kusala: non-Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jvītiṅṅriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jvītiṅṅriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
74	1. ākāsānañcāyatana vipāka citta (ākāsa + ānañca + āyatana)	resultant consciousness pertaining to the base of infinite space	lokiya arūpāvacara vipāka: non-Arahants & Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jvītiṅṅriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jvītiṅṅriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa	Cetasika-sampayoganaya: Pakiṇṇaka	Cetasika-sampayoganaya: Akusala	Cetasika-sampayoganaya: Sobhana (p92)	Cetasika-sangahanaya (p101)
75	2. viññāṇañcāyatana vipāka citta (viññāṇa + ānañca + āyatana)	resultant consciousness pertaining to the base of infinite consciousness	lokiya arūpāvacara vipāka: non-Arahants & Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
76	3. ākiñcaññāyatana vipāka citta (ākiñcañña + āyatana)	resultant consciousness pertaining to the base of nothingness	lokiya arūpāvacara vipāka: non-Arahants & Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
77	4. nevasaññā-nāsaññāyatana vipāka citta	resultant consciousness pertaining to the base of neither-per ception-nor-non-perception	lokiya arūpāvacara vipāka: non-Arahants & Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
78	1. ākāsañcāyatana kiriya citta (ākāsa + ānañca + āyatana)	functional consciousness pertaining to the base of infinite space	lokiya arūpāvacara kiriya: Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
79	2. viññāṇañcāyatana kiriya citta (viññāṇa + ānañca + āyatana)	functional consciousness pertaining to the base of infinite consciousness	lokiya arūpāvacara kiriya: Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
80	3. ākiñcaññāyatana kiriya citta (ākiñcañña + āyatana)	functional consciousness pertaining to the base of nothingness	lokiya arūpāvacara kiriya: Arahants	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, satī, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya

#	Citta/Viññāna (p28)	Mind/Consciousness	Type	Hetu Root (p121)	Cetasika-sampayogana: Sabbacitta-sādhāraṇa	Cetasika-sampayogana: Pakiṇṇaka	Cetasika-sampayogana: Akusala	Cetasika-sampayogana: Sobhana (p92)	Cetasika-sangahanaya (p101)
81	4. nevaṣaṇṇā-nāsaṇṇāyatana kīriya citta	functional consciousness pertaining to the base of neither-per ception-nor-non-perception	lokiya arūpāvacara kīriya: Arahants	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya	30 = 7+3+19+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 1 = paññindriya
82	1. vitakka-vicāra-pīti-sukha-ekaggatā-sahitaṃ paṭhama jhāna sotāpatti-magga cittaṃ	The first jhāna path consciousness of stream-entry together with initial application, sustained application, zest, happiness, and onepointedness	lokuttara magga	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	36 = 7+6+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
83	2. vicāra-pīti-sukha-ekaggatā-sahitaṃ dutiya jhāna sotāpatti-magga cittaṃ	The second jhāna path consciousness of stream-entry together with sustained application, zest, happiness, and onepointedness	lokuttara magga	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	35 = 7+5+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
84	3. pīti-sukha-ekaggatā-sahitaṃ tatiya jhāna sotāpatti-magga cittaṃ	The third jhāna path consciousness of stream-entry together with zest, happiness, and onepointedness	lokuttara magga	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	34 = 7+4+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
85	4. sukha-ekaggatā-sahitaṃ catuttha jhāna sotāpatti-magga cittaṃ	The fourth jhāna path consciousness of stream-entry together with happiness and onepointedness	lokuttara magga	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
86	5. upekkhā-ekaggatā-sahitaṃ pañcama jhāna sotāpatti-magga cittaṃ	The fifth jhāna path consciousness of stream-entry together with equanimity and onepointedness	lokuttara magga	alobha, adosa, amoha	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa	Cetasika-sampayoganaya: Pakiṇṇaka	Cetasika-sampayoganaya: Akusala	Cetasika-sampayoganaya: Sobhana (p92)	Cetasika-sangahanaya (p101)
87	1. vitakka-vicāra-pīti-sukha-ekaggatā-sahitaṃ paṭhama jhāna sakadāgāmi-magga cittaṃ	The first jhāna path consciousness of once-returning together with initial application, sustained application, zest, happiness, and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	36 = 7+6+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
88	2. vicāra-pīti-sukha-ekaggatā-sahitaṃ dutiya jhāna sakadāgāmi-magga cittaṃ	The second jhāna path consciousness of once-returning together with sustained application, zest, happiness, and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	35 = 7+5+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
89	3. pīti-sukha-ekaggatā-sahitaṃ tatiya jhāna sakadāgāmi-magga cittaṃ	The third jhāna path consciousness of once-returning together with zest, happiness, and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	34 = 7+4+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
90	4. sukha-ekaggatā-sahitaṃ catuttha jhāna sakadāgāmi-magga cittaṃ	The fourth jhāna path consciousness of once-returning together with happiness and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
91	5. upekkhā-ekaggatā-sahitaṃ pañcama jhāna sakadāgāmi-magga cittaṃ	The fifth jhāna path consciousness of once-returning together with equanimity and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	<i>Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa</i>	<i>Cetasika-sampayoganaya: Pakiṇṇaka</i>	<i>Cetasika-sampayoganaya: Akusala</i>	<i>Cetasika-sampayoganaya: Sobhana (p92)</i>	<i>Cetasika-sangahanaya (p101)</i>
92	1. vitakka-vicāra-pīti-sukha-ekaggatā-sahitaṃ paṭhama jhāna anāgāmi-magga cittaṃ	The first jhāna path consciousness of none-returning together with initial application, sustained application, zest, happiness, and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	36 = 7+6+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
93	2. vicāra-pīti-sukha-ekaggatā-sahitaṃ dutiya jhāna anāgāmi-magga cittaṃ	The second jhāna path consciousness of none-returning together with sustained application, zest, happiness, and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	35 = 7+5+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
94	3. pīti-sukha-ekaggatā-sahitaṃ tatiya jhāna anāgāmi-magga cittaṃ	The third jhāna path consciousness of none-returning together with zest, happiness, and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	34 = 7+4+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
95	4. sukha-ekaggatā-sahitaṃ catuttha jhāna anāgāmi-magga cittaṃ	The fourth jhāna path consciousness of none-returning together with happiness and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
96	5. upekkhā-ekaggatā-sahitaṃ pañcama jhāna anāgāmi-magga cittaṃ	The fifth jhāna path consciousness of none-returning together with equanimity and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa	Cetasika-sampayoganaya: Pakiṇṇaka	Cetasika-sampayoganaya: Akusala	Cetasika-sampayoganaya: Sobhana (p92)	Cetasika-sangahanaya (p101)
97	1. vitakka-vicāra-pīti-sukha-ekaggatā-sahitaṃ paṭhama jhāna arahatta-magga cittaṃ	The first jhāna path consciousness of arahantship together with initial application, sustained application, zest, happiness, and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	36 = 7+6+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
98	2. vicāra-pīti-sukha-ekaggatā-sahitaṃ dutiya jhāna arahatta-magga cittaṃ	The second jhāna path consciousness of arahantship together with sustained application, zest, happiness, and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	35 = 7+5+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
99	3. pīti-sukha-ekaggatā-sahitaṃ tatiya jhāna arahatta-magga cittaṃ	The third jhāna path consciousness of arahantship together with zest, happiness, and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	34 = 7+4+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
100	4. sukha-ekaggatā-sahitaṃ catuttha jhāna arahatta-magga cittaṃ	The fourth jhāna path consciousness of arahantship together with happiness and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
101	5. upekkhā-ekaggatā-sahitaṃ pañcama jhāna arahatta-magga cittaṃ	The fifth jhāna path consciousness of arahantship together with equanimity and onepointedness	lokuttara magga	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa	Cetasika-sampayoganaya: Pakiṇṇaka	Cetasika-sampayoganaya: Akusala	Cetasika-sampayoganaya: Sobhana (p92)	Cetasika-sangahanaya (p101)
102	1. vitakka-vicāra-pīti-sukha-ekaggatā-sahitaṃ paṭhama jhāna sotāpatti-phala cittaṃ	The first jhāna fruition consciousness of stream-entry together with initial application, sustained application, zest, happiness, and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	36 = 7+6+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
103	2. vicāra-pīti-sukha-ekaggatā-sahitaṃ dutiya jhāna sotāpatti-phala cittaṃ	The second jhāna fruition consciousness of stream-entry together with sustained application, zest, happiness, and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	35 = 7+5+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
104	3. pīti-sukha-ekaggatā-sahitaṃ tatiya jhāna sotāpatti-phala cittaṃ	The third jhāna fruition consciousness of stream-entry together with zest, happiness, and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	34 = 7+4+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
105	4. sukha-ekaggatā-sahitaṃ catuttha jhāna sotāpatti-phala cittaṃ	The fourth jhāna fruition consciousness of stream-entry together with happiness and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
106	5. upekkhā-ekaggatā-sahitaṃ pañcama jhāna sotāpatti-phala cittaṃ	The fifth jhāna fruition consciousness of stream-entry together with equanimity and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya

#	<i>Citta/Viññāṇa</i> (p28)	Mind/Consciousness	Type	Hetu Root (p121)	<i>Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa</i>	<i>Cetasika-sampayoganaya: Pakiṇṇaka</i>	<i>Cetasika-sampayoganaya: Akusala</i>	<i>Cetasika-sampayoganaya: Sobhana</i> (p92)	<i>Cetasika-sangahanaya</i> (p101)
107	1. vitakka-vicāra-pīti-sukha-ekaggatā-sahitaṃ paṭhama jhāna sakadāgāmi-phala cittaṃ	The first jhāna fruition consciousness of once-returning together with initial application, sustained application, zest, happiness, and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	36 = 7+6+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
108	2. vicāra-pīti-sukha-ekaggatā-sahitaṃ dutiya jhāna sakadāgāmi-phala cittaṃ	The second jhāna fruition consciousness of once-returning together with sustained application, zest, happiness, and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	35 = 7+5+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
109	3. pīti-sukha-ekaggatā-sahitaṃ tatiya jhāna sakadāgāmi-phala cittaṃ	The third jhāna fruition consciousness of once-returning together with zest, happiness, and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	34 = 7+4+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
110	4. sukha-ekaggatā-sahitaṃ catuttha jhāna sakadāgāmi-phala cittaṃ	The fourth jhāna fruition consciousness of once-returning together with happiness and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
111	5. upekkhā-ekaggatā-sahitaṃ pañcama jhāna sakadāgāmi-phala cittaṃ	The fifth jhāna fruition consciousness of once-returning together with equanimity and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya

#	<i>Citta/Viññāṇa (p28)</i>	Mind/Consciousness	Type	Hetu Root (p121)	Cetasika-sampayoganaya: Sabbacitta-sādhāraṇa	Cetasika-sampayoganaya: Pakiṇṇaka	Cetasika-sampayoganaya: Akusala	Cetasika-sampayoganaya: Sobhana (p92)	Cetasika-sangahanaya (p101)
112	1. vitakka-vicāra-pīti-sukha-ekaggatā-sahitaṃ paṭhama jhāna anāgāmi-phala cittaṃ	The first jhāna fruition consciousness of none-returning together with initial application, sustained application, zest, happiness, and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	36 = 7+6+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
113	2. vicāra-pīti-sukha-ekaggatā-sahitaṃ dutiya jhāna anāgāmi-phala cittaṃ	The second jhāna fruition consciousness of none-returning together with sustained application, zest, happiness, and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	35 = 7+5+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
114	3. pīti-sukha-ekaggatā-sahitaṃ tatiya jhāna anāgāmi-phala cittaṃ	The third jhāna fruition consciousness of none-returning together with zest, happiness, and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	34 = 7+4+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
115	4. sukha-ekaggatā-sahitaṃ catuttha jhāna anāgāmi-phala cittaṃ	The fourth jhāna fruition consciousness of none-returning together with happiness and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
116	5. upekkhā-ekaggatā-sahitaṃ pañcama jhāna anāgāmi-phala cittaṃ	The fifth jhāna fruition consciousness of none-returning together with equanimity and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya

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117	1. vitakka-vicāra-pīti-sukha-ekaggatā-sahitaṃ paṭhama jhāna arahatta-phala cittaṃ	The first jhāna fruition consciousness of arahantship together with initial application, sustained application, zest, happiness, and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	36 = 7+6+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 6 = vitakka, vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
118	2. vicāra-pīti-sukha-ekaggatā-sahitaṃ dutiya jhāna arahatta-phala cittaṃ	The second jhāna fruition consciousness of arahantship together with sustained application, zest, happiness, and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	5 = vicāra, adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	35 = 7+5+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 5 = vicāra, adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
119	3. pīti-sukha-ekaggatā-sahitaṃ tatiya jhāna arahatta-phala cittaṃ	The third jhāna fruition consciousness of arahantship together with zest, happiness, and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	4 = adhimokkha, viriya, pīti, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	34 = 7+4+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 4 = adhimokkha, viriya, pīti, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
120	4. sukha-ekaggatā-sahitaṃ catuttha jhāna arahatta-phala cittaṃ	The fourth jhāna fruition consciousness of arahantship together with happiness and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya
121	5. upekkhā-ekaggatā-sahitaṃ pañcama jhāna arahatta-phala cittaṃ	The fifth jhāna fruition consciousness of arahantship together with equanimity and onepointedness	lokuttara phala	<i>alobha, adosa, amoha</i>	7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra	3 = adhimokkha, viriya, chanda		19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya	33 = 7+3+19+3+1; 7 = phassa, vedanā, saññā, cetanā, ekaggatā, jīvitindriya, manasikāra; 3 = adhimokkha, viriya, chanda; 19 = saddhā, sati, hiri, ottappa, alobha, adosa, tatra-majjhataṭṭā, kāya-passaddhi, citta-passaddhi, kāya-lahutā, citta-lahutā, kāya-mudutā, citta-mudutā, kāya-kammaññatā, citta-kammaññatā, kāya-pāguññatā, citta-pāguññatā, kāta-ujjukatā, citta-ujjukatā; 3 = sammā-vācā, sammā-kammanta, sammā-ājīva; 1 = paññindriya